Evert van der Zweerde
Keeping God’s Kingdom Out There – Orthodox Christian Political Theologies in 19th Century Russia

Regula Zwahlen
Sergei Bulgakov and Forms of Political Theology within the Russian Orthodox Diaspora

10.30–11.00
COFFEE BREAK

11.00–12.30
SESSION VII: ORTHODOX POLITICAL THEOLOGIES IN MODERN TIMES: THE CASES OF SERBIA AND BULGARIA
Moderator: Lucian Leustean

Vladimir Cvetković
Saint-Savahood (Svetosavlje) between Political Theology and Ideology of Nationalism: Nikolaj Velimirović and Justin Popović

Daniela Kalkandjieva
The Political Ecclesiology of the Bulgarian Orthodox Church

12.30–13.30
LUNCH BUFFET

13.30–15.00
CITY TOUR AND FREE TIME

15.00–17.00
SESSION VIII: ORTHODOX POLITICAL THEOLOGIES IN MODERN TIMES: THE CASES OF GREECE, ROMANIA AND RUSSIA
Moderator: Mihai-D. Grigore

Anastassios Anastassiadis
Between Oikonomia and Akriveia: Power Struggles, Social Concerns and the Quest for an Orthodox Political Theology in the Church of Greece, 1900s–1940s

Lucian Leustean
Social Apostolate and Political Nationalism in Romania

Kristina Stoeckl/Dmitry Uzlaner
Political Hesychasm in Soviet Russia and Today: a History of Continuities

17.00–17.30
COFFEE BREAK

17.30–19.00
SESSION IX: POLITICAL THEOLOGIES IN ORTHODOX MINORITY CONTEXTS
Moderator: Dimitris Stamatopoulos

Karl Pinggera
Has there ever been a “Political Theology” in the Chalcedonian and the Non-Chalcedonian Churches of the Middle East?

Sebastian Rimestad
In the Shadow of a »Big Brother« – Political Theology in the Orthodox Minority Churches of Finland, Poland and Estonia

20.00
DINNER

END OF THE CONFERENCE
ORTHODOX CHRISTIAN POLITICAL THEOLOGIES: HISTORY, DEVELOPMENT, SPECIFICITIES, CONTEXTUALISATION

The international conference »Orthodox Christian Political Theologies: History, Development, Specificities, Contextualisations«, organised by Vasilios N. Makrides (Erfurt, University) and Mihai-D. Grigore (IEG), brings together experts on the topic from Germany and abroad. It aims at filling a research gap by examining Orthodox political theologies from a systematic, interdisciplinary and broader perspective. The focus is on the historical evolvement of political theological discourses in Orthodox Christianity across time, from the fourth century until today. The conference will also be examining the historical background of Orthodox political theologies and their numerous forms, considering and analysing the specific parameters and factors that shaped them across time. The contributors attempt to locate and critically evaluate the reasons accounting for the specificities and particularities of Orthodox political theologies across history, as well as to contextualise the entire issue, first by comparing Orthodox with Western Christian political theologies, and second by looking at forms of political theologies in other contexts – beyond Christianity and the West.